**Southwell and District Agricultural Society**

**FINAL DATE FOR ENTRIES: FRIDAY 6th SEPTEMBER 2024**

***ENTRY FORM FOR PLOUGHING FOR 2024***

\****Illegible entries will be rejected\****

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Class  Number | Number  of Entries | Description as requested  **Ploughing** – Make of Tractor, Plough and year of manufacture– State Novice if applicable – Age if under 21– Name of YFC club | | **Ploughing Classes**  Number of Furrows | Entry Fees |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
|  |  |  | |  |  |
| I agree that the above is true. I have read and agree to abide by the Health and Safety Regulations and General Rules in the schedule. **INSURANCE** – I confirm I have relevant third party liability insurance cover in place.  Signature ................................................................................................................ Date................................... | | | **Advance Tickets**  £13.50 – per advance ticket  £80.00 – VIP parking within show field with 4 entry tickets (pre-booking only) | | Advance Tickets  £ : |
| Total amount £ : |

**ALL ENTRIES MUST**

**ENCLOSE AN A5 SAE (9”x6”)**

Name of Exhibitor ................................................................................................................................

Email address ................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

Address .................................................................................................................................................................................................................................................................................................

**ALL ENTRIES MUST ENCLOSE A SAE (9”x4”) FOR ADMISSION TICKETS**

.................................................................................................................................................................................................................................................................................................

Postcode ................................................. Telephone Number: .......................................................................... Mobile: ……………………………………………..………………….

**Please note entries can be made - and paid for – online: visit** [**www.southwellploughingmatch.co.uk**](http://www.southwellploughingmatch.co.uk)

**For postal entries please enclose remittance made payable to “Southwell Agricultural Society” and send to the Secretary: -**

***Miss S Tooley, Farback Cottage, 10 Easthorpe, Southwell, Nottinghamshire, NG25 0HY Tel: 07748 468585 Email:*** [***info@southwellploughingmatch.co.uk***](mailto:info@southwellploughingmatch.co.uk)